

2017 Hancock County Fair

AUGUSTA, ILLINOIS
JULY 19-22, 2017

WEDNESDAY, JULY 19TH

8:00 a.m. Judging for garden, food, agronomy show and domestic arts. Building open to the public at 5:00pm Wed - Fri. Opens at 1pm Sat.
6:00 p.m. **Archway Amusement – Carnival & Arm Band Night- \$20**
6:30 p.m. Queen & Little Miss Pageant
7:00 p.m. Western Horse Show

www.hancockfair.weebly.com

THURSDAY, JULY 20TH

5:00 p.m. FFA Horse Show
6:00 p.m. **Archway Amusement – Carnival & Arm Band Night - \$20**
6:00 p.m. Talent Show
6:00 p.m. UPA Sanctioned Tractor Pull
7:00 p.m. Youth Western Horse Show

FRIDAY, JULY 21ST

8:00 a.m. FFA Goat Show
9:00 a.m. Junior Beef Show
9:00 a.m. FFA Sheep Show
10:00 a.m. FFA Swine Show
1:00 p.m. FFA Beef Show
6:00 p.m. **Archway Amusement – Carnival & Arm Band Night- \$20**
6:00 p.m. Speed Show
Barrell Race
7:00 p.m. Bull Riding & Muttin' Bustin'
8:30 p.m. – 1 a.m. **Deuce Coupe**
No ID; No Admittance
in Arena following Bull Riding

SATURDAY, JULY 22ND

8:00 a.m. FFA Small Animal Show
8:00 a.m. Beef Cattle Show (Open)
Steer Show after completion of Open
8:00 a.m. Sheep Breed Show
12:00 p.m. Market Hog Show
1:00 p.m. Market Lamb Show
2:00 p.m. Kids Day - IL CHIPs program
(Child Identification Program)
6:00 p.m. **Archway Amusement - Carnival & Arm Band Night - \$20**
7:00 p.m. Demolition Derby
Big Wheel Derby for Ages 3-9

SUNDAY, JULY 24TH

Reminder between 10:00 - 1:00 p.m. all items from the domestic arts building MUST be picked up. No checks will be mailed.

No pets allowed unless service-oriented on grounds! Our website is currently updated!

No alcohol outside designated areas! All coolers will be checked and alcohol confiscated!

Hancock County Fair Officers and Directors

Chris Avise, President
Jason Henry, Vice President
Kayla Peterson, Secretary
Amy Bruenger, Treasurer
Linda Bradshaw

Ken Buckert
Kyle Buckert
Mark Buss
Rob Dunham
Lane Glick

Christy Glick
Cody Holst
Tammy Lucie
Erick Krekel
Constance Roberts

Richard Roberts
Rena Rose
Kim Vail

WE THANK OUR FAIR SUPPORTERS!!

EXHIBITOR ENTRY BLANK

HANCOCK COUNTY FAIR

OFFICE USE: EXHIBITOR'S # _____

NAME _____
 ADDRESS _____
 CITY _____ ST _____ ZIP _____
 WOULD YOU LIKE TO BE ON THE MAILING LIST Y or N
 PHONE _____
 EMAIL _____
 B-DAY _____
 EXHIBITOR'S TICKET _____ @\$20.00 EA.
 LIVESTOCK HELPER TICKET _____ @\$18.00/per exhibitor
 LATE ENTRY FEE _____ @\$10.00 EA.
 CATTLE STALLS _____ @\$5.00 EA.
 CATTLE ENTRY _____ @\$9.00 EA.
 STEER ENTRY _____ @\$25.00 EA.
 SWINE ENTRY _____ @\$20.00 EA.
 SHEEP PINS (4HD/PN) _____ @\$4.00 EA.
 MKT LAMB ENTRY _____ @\$5.00 EA.
 SHEEP ENTRY _____ @\$3.50 EA.
 HORSE ENTRY _____ @\$7.50 EA.
 DOMESTIC ENTRY _____ @\$.75 EA.
 CAMPER \$35/DAY OR \$125/WK. _____

DEPT	CLASS	LOT	FEE	DEPT	CLASS	LOT	FEE

SUB TOTAL _____
 Pre-Payment/Refund/Total from prev. (+/-) _____
 REASON _____
 TOTAL AMOUNT DUE _____
 Office use: _____ pd. (Check one) Amt. Due _____
 Cash _____ Check # _____ Date Pd. _____

IMPORTANT INFORMATION NUMBER of ANIMALS
 BEEF _____ STEERS _____ GOATS _____
 SHEEP _____ MKT LAMBS _____ SWINE _____
 HORSES _____

All Entries must be postmarked by July 11, 2017 or hand delivered to the Department Superintendents by July 15, 2017.

First 28 campers to send in reservations and money will receive camping space on the east side of the cattle barn. If you pay a camper fee and reserve a spot and don't show up the fee is non - refundable. No additional spaces will be available.

General Rules

1. An individual's attendance and participation in the 2016 Hancock County Fair is at his or her own risk.
2. The Hancock County Fair opens Wednesday, July 20, 2016, and continues through Saturday July 23, 2016.
3. Must have GFCI on all trailers and campers that are using our power source.
4. All entries of Livestock must be postmarked by July 7, 2016 or hand delivered to the Department Superintendents by July 11, 2016. Late entries will be accepted at an additional charge of \$10 per entry.
5. Domestic Arts and FFA projects will be accepted on Tuesday, July 19, 2016 from 3:00 to 8:00 pm
6. No Livestock exhibitor will be allowed to win more than two premiums in any one class.
7. No Domestic Arts exhibitor will be allowed to win more than one entry per class.
8. All fees, including stall and pen fees and entry fees, must be paid at the time of entry.
9. All exhibitors (including Livestock) must purchase an exhibitor pass for \$20, Livestock helpers may purchase a pass for \$18.
10. Arrival and release times for exhibits are listed in their respective departments.
11. All livestock competing in purebred classes must have their registration papers available for inspection.
12. The Hancock County Fair Association reserves the right to withdraw any class or classes for cause.
13. Livestock exhibitors must have their animals ready for their show 15 minutes before the announced show time.
14. Superintendents and Fair Association Officers have full control and will decide any questions arising in their respective departments; each Superintendent has control over exhibits in his or her department.
15. Judges' decisions are final; exhibitors may be barred from competition for arguing with a judge or trying to influence a judge's decision.
16. The Hancock County Fair Association will not be responsible for damage, loss or accidents to exhibitors; every precaution will be taken to insure the safety of all exhibits.

PREMIUMS OFFERED	
(Premiums paid subject to available state funding)	
A	Beef.....\$12,345.00
F	Sheep.....\$6,734.00
G	Swine\$3,600.00
H	Junior Cattle.....\$1,020.00
J	Ag Products\$720.00
L	Floriculture.....\$520.00
M	Textile and Fine Arts.....\$1979.50
N	Education and History\$300.00
O	Culinary\$786.00
P	Junior Non-Livestock\$525.00
Q	Tractor Pull\$3,000.00
R	Western Horse Show.....\$1,125.00
U	Goats\$1,250.00
V1	Hobbies.....\$502.50
Z	Barrels Racing.....\$3,000.00
GRAND TOTAL.....\$37,407.00	

◇ GATE ADMISSIONS ◇

Gate Price	Wednesday - \$8.00
	Thursday - Saturday - \$10.00
Exhibitor Pass.....	\$20.00
Children 12 & under	Free
Season Ticket	\$30.00

No Gray Water Dumping on fairgrounds.
 Meyer's Driveway & Septic Service will be available for pumping at 7:00 a.m. each day. It is \$20 per time CASH ONLY.

ALL COOLERS WILL BE CHECKED & ALCOHOL CONFISCATED
 Phone 217-392-2524 • Fax : 217-392-2477
 From July 19th through July 22nd

HANCOCK COUNTY FAIR

Illinois Department of Agriculture - Bureau of Animal Health and Welfare

State Fairgrounds P.O. Box 19281

Springfield, IL 62794-9281 • Phone (217) 782-4944

2017 Exhibition Livestock Health Requirements • County Fairs

GENERAL REQUIREMENTS

- Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.
- All out-of-state animals shall require an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.
- All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
- All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
- If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
- CVI for out-of-state livestock shall be void thirty (30) days after issuance.
- CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
- All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
- Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit. The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.
- All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.
- Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, official metal ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Illinois Cattle

Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

Permit

- All out-of-state cattle are to be accompanied by an entry permit.
- Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.

Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:

A. Originate directly from a certified brucellosis-free herd.

B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.

C. Animal originated from a "Class Free" state (if entire state is so classified)

D. Steers and spayed heifers are not required to be tested for brucellosis.

2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

1. Accredited Tuberculosis Free States

A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.

2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

A. Cattle must originate from a herd where a complete herd test was conducted within the past year.

B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.

C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE

Illinois Swine

Identification

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.

2. Ear notch identification is acceptable for barrows, cross-bred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for brucellosis and pseudorabies testing.)

Brucellosis

Brucellosis testing is not required for Illinois swine.

Pseudorabies

All exhibition swine are required to be tested for pseudorabies as described below.

1. Swine of all ages shall be negative to an official test for pseudorabies conducted within 90 days prior to exhibition; or swine shall originate immediately and directly from a qualified pseudorabies negative herd.

2. Barrows and females in market classes must meet the same requirements as breeding swine.

Additional Requirements

1. Swine consigned to terminal market classes must meet the same test requirements as exhibition swine if these classes are held in conjunction with "exhibits not intended for slaughter".

2. When terminal classes are held on a day when no other livestock are present, these animals are exempt from all test requirements and do not need a CVI. All swine terminal classes must be identified by a site tattoo prior to movement to slaughter.

3. Swine from pseudorabies-quarantined herds are not allowed to exhibit regardless of whether or not the show is terminal or non-terminal.

4. The Illinois and DuQuoin State Fairs are not classified as terminal shows.

Out-of-State Swine

Permit

1. All out-of-state swine are to be accompanied by an entry permit.

2. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.

Identification

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.

2. Ear notch identification is not acceptable for crossbred animals.

Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:

A. Originate immediately and directly from a brucellosis-free herd.

B. Originate directly from a validated brucellosis-free state.

2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

All exhibition swine are required to be tested for pseudorabies as described below.

1. Swine shall be negative to an official test for pseudorabies conducted within the past thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.

2. Barrows and females in market classes must meet the same requirements as breeding swine.

3. The Illinois and DuQuoin State Fairs are not classified as terminal shows.

SHEEP

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

All wethers must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

1. All out-of-state sheep are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.

2. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

3. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Goats

1. All out-of-state goats are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.

2. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

3. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.

2. AGID (Coggins) or ELISA tests are accepted.

3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.

4. A CVI is not required for Illinois equine.

Out-of-State Equine

1. All out-of-state equine are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.

2. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.

3. AGID (Coggins) or ELISA tests are accepted.

4. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.



BEEF CATTLE - A

Superintendents: Lane & Christy Glick:
309-333-3600 • 309-331-0399
Angela Morehouse: 217-242-3326
Landon Guymon: 217-430-2109

RULES

- All cattle must be in place by 9:00 p.m. Wednesday, July 19.
- All cattle exhibited must comply with health requirements set up by the Illinois Department of Agriculture as explained on Page 3.
- Stalls will be marked off on Saturday, July 15. Any exhibitor wanting certain stalls should contact one of the Superintendents prior to that time. We will make every effort to accommodate you.
- Open Beef Breeding Cattle will be shown on Saturday, July 22 starting at 8:00 a.m. Show order will be 1) Simmentals, 2) Herefords and Polled Hereford, 3) Angus, 4) Shorthorns, and 5) All Other Breeds.
- Cattle in "All Other Breeds" must meet minimum requirements for registration in their respective breeds and/or be "at least 1/2 blood".
- Exhibitors must provide pedigrees to the Superintendents. Exhibitors must have registration papers or proof of application.
- Showing will commence with the youngest heifer class.
- The Superintendents reserve the right to eliminate a breed show if that breed doesn't have 15 head entered and two exhibitors. That breed will be included in "All Other Breeds."
- All open breeding stock must have a valid health certificate or be checked by a State Approved Veterinarian before exhibition.
- All cattle will be released Saturday, July 22 at 9 p.m.
- No exhibitor will be allowed to win more than two premiums in any one class.
- Each exhibitor must give name, address and social security number.
- Please bring birthdates of open breeding stock with you when making entries.
- Please pick up checks at office prior to leaving on Saturday.

Entry Fees:

Stall Fee- \$5.00/head • \$9.00 per entry

No bark in tie outs

OPEN STEER SHOW - A

Saturday, July 22, 2017
following Open Show
Premiums: \$2,150

RULES

- Steers must have been calved after January 1, 2016.
- All steers will be weighed on Friday morning, July 21 to determine weight class.
- All Breed steers will be shown together in two weight classes if there is enough to fill the weight classes.
- There will be a total of five classes to be used at the discretion of the Superintendents to assure that most classes are filled (i.e. there could be 4 X-Bred weight classes and one Breed Class or three Breed Classes and 2 X-Bred weight classes.)
- No additional hair, twine or hemp ADDED.
- All exhibitors must purchase an exhibitors ticket.
- No exhibitor will be allowed to win more than two premiums in any class.
- All cattle, including steers, will be released at 9:00 p.m. Saturday, July 22.

Entry Fees: There is an Entry Fee of \$25.00 per entry
(STE) Premiums: All Lots
1st- \$125, 2nd- \$100, 3rd- \$75, 4th- \$50
Grand Champion Steer Overall: \$250
Reserve Grand Champion Steer Overall: \$150

Lot Number	Class Specification
117	TBA
118	TBA
119	TBA
120	TBA
121	TBA
122	Grand Champion Steer
123	Reserve Grand Champion Steer

OPEN BREEDING STOCK SHOW - A

Saturday, July 22, 2017
8:00 a.m.

Total Premiums Offered: \$8,155

RULES

- All heifers must be born after September 1, 2015.
- All bulls must be born after September 1, 2015.
- All breeding cattle will be shown using the futurity system. A maximum of 35 heifer classes and 10 bull classes will be shown. The heifer and bull classes will be determined by the Superintendents after all entries have been made.
- There will be three group classes offered with five (5) premiums in each breed: a) Pair of Heifers and 2 group classes paying 3 premiums b) Pair - one (1) Bull and (1) Heifer Any Age, c) Graded Herd - one (1) Bull and three (3) Heifers Any Age.
- Each Champion Heifer in their respective breed receives \$25 and will come back to compete for Champion and Reserve Champion over all breeds at the conclusion of the Open Show.

Premiums:

All Lots: 1st - \$39.00, 2nd - \$34.00,
3rd - \$29.00, 4th - \$24.00, 5th - \$17.00
Grand Champion Heifer - \$25
Grand Champion Bull - \$25
Champion Heifer Overall Breeds - \$125
Reserve Champion Heifer Overall Breeds - \$75
Champion Bull Overall Breeds - \$100
Reserve Champion Bull Overall Breeds - \$50

Premium List Number	Class Specification
All Classes:	Pay five (5) premiums
CLASSES:	
Simmentals (SIM)	
Polled Herefords & Herefords (HER)	
Angus (ANG)	
Shorthorns (SHO)	
All Other Breeds (AOB)	

1	17	33	49	65	Heifers
2	18	34	50	66	Heifers
3	19	35	51	67	Heifers
4	20	36	52	68	Heifers
5	21	37	53	69	Heifers
6	22	38	54	70	Heifers
7	23	39	55	71	**Heifers
8	24	40	56	72	Grand Champion Heifer
9	25	41	57	73	Reserve Champion Heifer
10	26	42	58	74	Pair of Heifers
11	27	43	59	75	**Bull
12	28	44	60	76	**Bull
13	29	45	61	77	Grand Champion Bull
14	30	46	62	78	Reserve Champion Bull
15	31	47	63	79	**1 Bull & 1 Heifer
16	32	48	64	80	**1 Bull & 3 Heifers

81	Champion Heifer Overall Breeds
82	Reserve Champion Heifer Overall Breeds
83	Champion Bull Overall Breeds
84	Reserve Champion Bull Overall Breeds

JUNIOR SHOW - H BEEF - A

I.B.A. Sanction Point Show

Friday, July 21, 2017
8:30 a.m.

\$2,040 Premiums

RULES

- Any girl or boy who is eight(8) years old but not twenty-one (21) by January 1, 2017 is eligible to show in the Junior Show.
- All animals exhibited by junior exhibitors must be registered in their name by May 15. All pedigrees should be available if requested by the Superintendent.
- All entries **must be shown** by the exhibitor owning them.
- If an exhibitor has two (2) heifers in one class, then the second heifer must be shown by an eligible junior exhibitor in accordance with the rules.
- Exceptions** for special circumstances only if made prior to show with Superintendent.
- The Junior Show will be held at 9:00 a.m. on Friday, July 22.
- All heifers must be registered with their respective breed association. All heifers in "All Other Breeds" must meet minimum requirements for registration in their respective breeds and/or be at least "1/2 blood."
- All entries must be made by **10:00 a.m. Thursday, July 20, at the secretary's office.**
- No more than 2 entries are allowed in any 1 class.

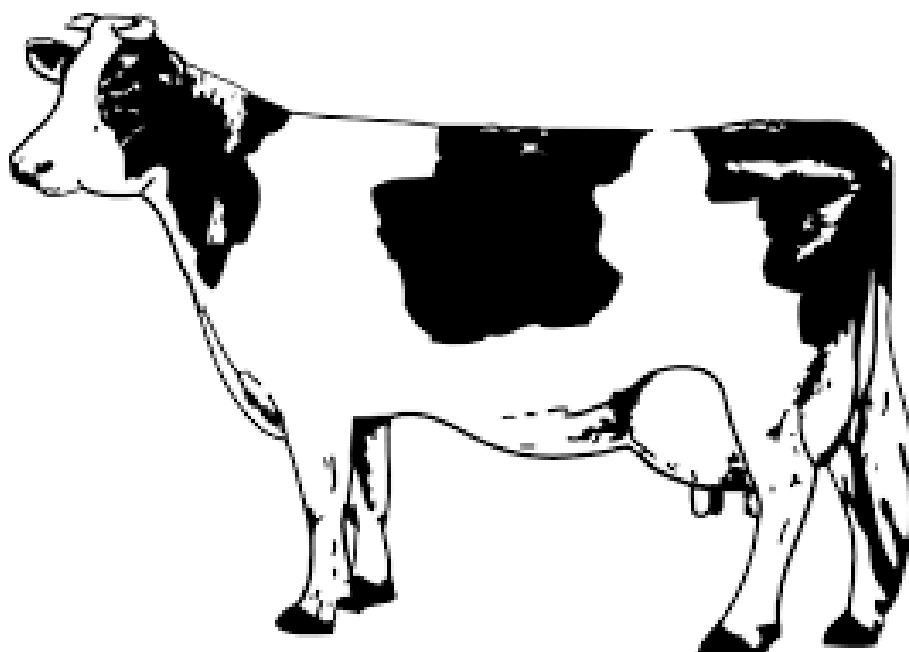
Entry Fees \$9.00

Stall Fee: \$5.00/head if showing only in Junior Show
(No stall fee if already paid with open entries.)

Premiums:

All Lots: 1st - \$30.00, 2nd - \$25.00, 3rd - \$20.00,
4th - \$15.00, 5th - \$12.00

Premium List Number	Class Specification
124	Simmental Heifer born after 7/1/16
125	Simmental Heifer born from 4/1/16 to 6/30/16
126	Simmental Heifer born from 1/1/15 to 3/31/16
127	Simmental Heifer born from 9/1/15 to 12/31/15
128	Champion Simmental Heifer
129	Reserve Champion Simmental Heifer
130	Hereford & Polled Hereford born after 7/1/16
131	Hereford & Polled Hereford born from 4/1/16 to 6/30/16
132	Hereford & Polled Hereford born from 1/1/16 to 3/31/16
133	Hereford & Polled Hereford born from 9/1/15 to 12/31/15
134	Champion Hereford & Polled Hereford Heifer
135	Reserve Champion Hereford & Polled Hereford Heifer
136	Angus Heifer born after 7/1/16
137	Angus Heifer born from 4/1/16 to 6/30/16
138	Angus Heifer born from 1/1/16 to 3/31/16
139	Angus Heifer born from 9/1/15 to 12/31/15
140	Champion Angus Heifer
141	Reserve Champion Angus Heifer
142	Shorthorn Heifer born after 7/1/16
143	Shorthorn Heifer born from 4/1/16 to 6/30/16
144	Shorthorn Heifer born from 1/1/16 to 3/31/16
145	Shorthorn Heifer born from 9/1/15 to 12/31/15
146	Champion Shorthorn Heifer
147	Reserve Champion Shorthorn Heifer
148	All Other Breeds Heifer born after 7/1/16
149	All Other Breeds Heifer born from 4/1/16 to 6/30/16
150	All Other Breeds Heifer born from 1/1/16 to 3/31/16
151	All Other Breeds Heifer born from 9/1/15 to 12/31/15
152	Champion All Other Breeds Heifer
153	Reserve Champion All Other Breeds Heifer
154	Champion Heifer Overall Breeds
155	Reserve Champion Heifer Overall Breeds



SHEEP - F

OPEN SHOW
Saturday, July 22, 2017
8:00 a.m.

JUNIOR SHOW
Immediately following Open Show

MARKET LAMB SHOW

Saturday, July 22, 2017 - 1:00 pm

or 1 hour after the conclusion of breeding sheep show

\$6,734 PREMIUMS

Superintendent: Constance Roberts,
1592 Birmingham Rd, Plymouth, IL 62367
217-242-4404 • 309-458-3108

OPEN SHOW:

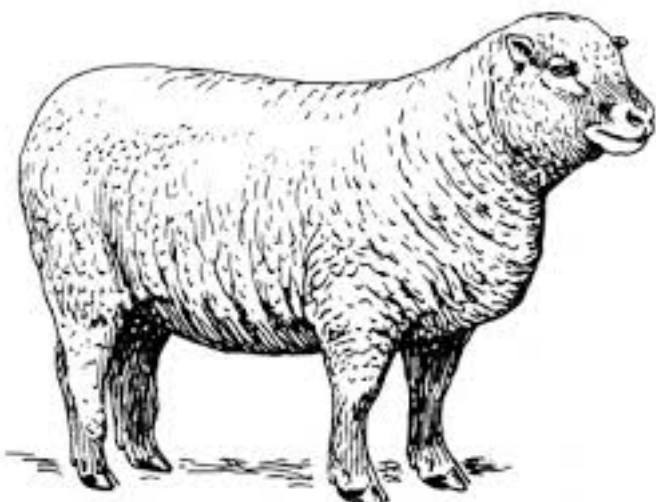
1. Number of pens & entries MUST be postmarked by July 7, 2016 or hand delivered to the superintendent by July 11, 2016.
2. Each exhibitor MUST purchase an exhibitors ticket.
3. Pen fee of \$4 per pen will be charged & no pen may contain more than 4 head.
4. Entry fee of \$3.50 per entry (including group classes) will be charged.
5. Health papers & registration papers will be REQUIRED on ALL SHEEP & must be provided upon request. FAILURE TO COMPLY WILL RESULT IN DISMISSAL FROM THE SHEEP SHOW.
6. All sheep (except Market Lambs) must be in place by Wednesday, July 19, 2017 by 9:00 p.m. If coming from another fair, exhibitors may enter late ONLY WITH PERMISSION FROM SUPERINTENDENT. If late entry is needed, sheep MUST be on fairgrounds by 7:00 a.m. Friday, July 21, 2017 NO EXCEPTIONS.
7. Sheep will be released Saturday, July 22, 2017 at 9:00 p.m.
8. Breed Champions MUST show in Grand Champion Drive in order to receive premium money.
9. No exhibitor will be allowed to win more than 2 premiums in any class in open show.

JUNIOR SHOW:

1. Any girl or boy who is 8 years old but not 21 by January 1, 2017 is eligible to show in the junior show.
2. All animals shown by junior exhibitors MUST be registered in their name.
3. All entries must be shown by the boy or girl owning them.
4. ONLY 1 ENTRY PER CLASS WILL BE ALLOWED IN THE JUNIOR SHOW.
5. Pen fee of \$4 per pen will be charged if only showing in the Junior Show. (NO PEN FEE WILL BE CHARGED IF ALREADY PAID WITH OPEN ENTRIES.)
6. Entry fee of \$3.50 per entry (including group classes) will be charged.
7. ALL BREEDS WILL SHOW TOGETHER.

MARKET LAMBS:

1. Must be in place by Noon Saturday, July 22, 2017.
2. Will be released Saturday, July 22, 2017 at 9:00 p.m.
3. WEIGH-IN WILL BE SATURDAY, JULY 22, 2017 AT 12 NOON or immediately following the breeding sheep show.
4. Health papers MUST accompany every lamb to the scales.
5. Wether or Ewe Lambs are eligible to show, but must be born after January 1, 20167.
6. Lambs will be divided equally into 3 weight classes after weigh-in.
7. Entry fee of \$5 will be charged.



****ALL EXHIBITORS MUST CLEAN OUT THEIR PENS****

Bedding MUST be cleaned out of pens into aisles before checks will be issued! Bring your own shovels & rakes.

PENS WILL BE ASSIGNED BY THE SUPERINTENDENT

OPEN SHEEP SHOW

	Hampshire	Suffolk	Dorset	Southdown
Fall Ram Lamb (born 9-1-16 - 12-31-16)	201	216	231	246
Spring Ram Lamb (born after 1-1-17)	202	217	232	247
Pair Ram Lambs	203	218	233	248
Champion Ram	204	219	234	249
Res Champion Ram	205	220	235	250
Yearling Ewe	206	221	236	251
Pair Yearling Ewes	207	222	237	252
Fall Ewe Lamb (born 9-1-16 - 12-31-16)	208	223	238	253
Spring Ewe Lamb (born after 1-1-17)	209	224	239	254
Champion Ewe	210	225	240	255
Res Champion Ewe	211	226	241	256
Pair Ewe Lambs	212	227	242	257
Flock (1 Ram, 1 Yearling Ewe, 1 Ewe Lamb)	213	228	243	258

OPEN SHEEP SHOW

	AOB Meat	AOB Wool	Shropshire	Oxford
Fall Ram Lamb (born 9-1-16-12-31-16)	262	277	292	307
Spring Ram Lamb (born after 1-1-17)	263	278	293	308
Pair Ram Lambs	264	279	294	309
Champion Ram	265	280	295	310
Res Champion Ram	266	281	296	311
Yearling Ewe	267	282	297	312
Pair Yearling Ewes	268	283	298	313
Fall Ewe Lamb (born 9-1-16-12-31-16)	269	284	299	314
Spring Ewe Lamb (born after 1-1-17)	270	285	300	315
Champion Ewe	271	286	301	316
Res Champion Ewe	272	287	302	317
Pair Ewe Lambs	273	288	303	318
Flock (1 Ram, 1 Yearling Ewe, 1 Ewe Lamb)	274	289	304	319

1st- \$20, 2nd- \$18, 3rd- \$15, 4th- \$13, 5th- \$10
 Grand Champion Ram - \$50
 Res. Grand Champion Ram - \$25
 Grand Champion Ewe - \$50
 Res. Grand Champion Ewe - \$25

JUNIOR SHEEP SHOW - F

All Breeds Will Show Together

321	Fall Ram Lamb (born 9/1/16 -12/31/16)
322	Spring Ram Lamb (born 1-1-17)
325	CHAMPION RAM
326	RES CHAMPION RAM
327	Yearling Ewe
329	Fall Ewe Lamb (born 9-1-16 - 12-31-16)
330	Spring Ewe Lamb (born after 1-1-17)
332	CHAMPION EWE
333	RES CHAMPION EWE

1st- \$18, 2nd- \$16, 3rd- \$15, 4th- \$13, 5th- \$12
 Grand Champion Ram - \$25
 Res. Grand Champion Ram - \$15
 Grand Champion Ewe - \$25
 Res. Grand Champion Ewe - \$15

MARKET LAMBS - 321

Grand Champion \$50. - Reserve Grand Champion \$25
 Will be divided into 3 weight classes after weigh-in
 1st- \$40, 2nd- \$30, 3rd- \$25, 4th- \$20, 5th- \$18,
 6th - \$16, 7th - \$14

SWINE - G

Market Hog Show

Saturday, July 22, 2017

Superintendent: Alex Denny

217-248-8789

Judge: TBA

\$3,600.00 Premiums

RULES

1. All market hogs must be on the fairgrounds by 10:30 a.m. Saturday, July 22. ALL HEALTH PAPERS WILL BE INSPECTED BEFORE UNLOADING.
2. Bedding will NOT be provided: no straw allowed in the barn.
3. \$25 entry fee per head. Each exhibitor must buy a \$20 exhibitor ticket.
4. All animals must be born after Jan. 1, 2016.
5. All Barrows and Gilts will be weighed from 8:00-11:00 a.m. with the show beginning at noon.
6. This show is open to the world for all hogs.
7. No exhibitor will be allowed to win more than two premiums in each class.
8. The Superintendent have the right to equalize the number in each class.
9. All animals must meet all standard health standards.
10. This is a non-terminal market hog show. All hogs must have health papers to be allowed in the barn. Health papers must meet 2014. Exhibition Livestock Requirements for County Fairs (see page 3)
11. This is a Market Hog Show, therefore all breeds will show together.

Weight Range 200 to 300

(classes will be broken down after weigh-in)

Maximum 3 Barrow classes and 3 Gilt classes

PREMIUMS: 1st: \$155 2nd: \$120

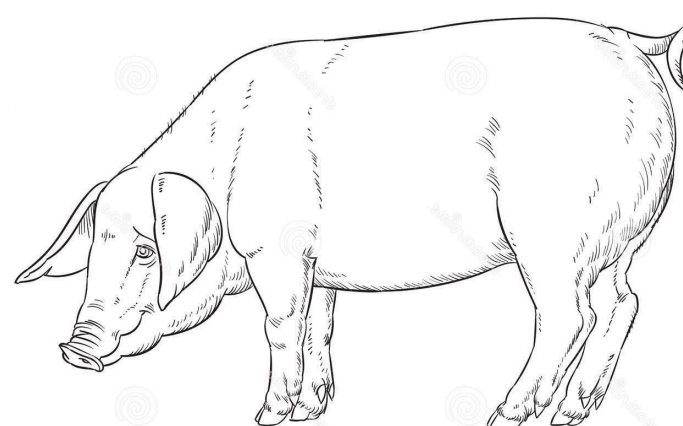
3rd: \$85 4th: \$60 5th: \$42

Grand Champion Overall - \$750

Reserve Overall - \$400

Winner will receive oversized check

Show will go on as planned. Each exhibitor is encouraged to be on their own high alert concerning PED.



All Entries must be postmarked by July 11, 2017 or hand delivered to the Department Superintendents by July 15, 2017.



DOMESTIC ARTS DEPARTMENTS

J, L, M1, M2, N 01, 02, 03, P & V1

Please note that changes were made to the Domestic Arts Department
Please read rules below.

Wednesday, July 19, 2017
JUDGING - 8:00 a.m.

Linda Bradshaw: 309-231-3337

General Rules For Domestic Arts and FFA Departments

All Entries must be postmarked by July 11, 2017 or hand delivered to the Department Superintendents by July 15, 2017.

1. All exhibits in all departments must be entered between 3:00 p.m. and 8:00 p.m. Tuesday, July 18, in the Domestic Arts building.
2. Judging will begin at 8:00 a.m. Wednesday, July 19. No one will be admitted except for superintendent and judges.
3. Exhibits are open to the world.
4. Entry tags will be furnished for all entries and must be filled out by the exhibitors. No entry will be judged without the proper tag.
5. An ENTRY FEE of 75¢ will be charged for each entry, NO EXCEPTION. All entry fees are payable at time of entry and are non-refundable.
6. Each exhibitor is required to purchase a \$20 Exhibitor's Ticket, except **children 12 years of age and younger**.
7. An exhibitor is limited to one entry per class.
8. An exhibit which has won first prize at Hancock County Fair within the last three years is ineligible to be entered this year.
9. No item may be entered if there is no class listed for it in the lot number list.
10. After exhibits are placed, no one will be permitted in the department area.
11. Every precaution will be taken to insure the safety of the exhibits, but in no case will the Fair Association be responsible for the loss of or damage to the exhibits.
12. Exhibits will be released to exhibitors from 10:00 a.m. to 1:00 p.m. Sunday, July 23.
13. Read the specific rules applying to each department.
14. The building will close at 9:00 p.m. each evening.



AG PRODUCTS - J

Superintendent:
Shelia Roberts: 217-392-2240

RULES

1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
2. All exhibits must be grown by the exhibitor.
3. Exhibitions should be on a study paper plates, which will support the vegetables without bending.
4. Judging will be on the following items: Uniformity, appearance, quality and color. Exterior leaves must be left on cabbage. Leave

husks on corn and cut a two (2)-inch square window in each ear of corn. Do not cut tips off the corn. Green peppers should be suitable for stuffing – the largest will not count. Beets, carrots and onions should have two (2)-inch tops. Zucchini Squash leave 2 inch stem.

5. The display of garden produce should have a list of vegetables.
6. The superintendent has the right to disqualify any entry which is not in compliance with these rules.

ENTRY FEES: An ENTRY FEE of 75¢ will be charged for each entry.

Premiums

All Classes	1st: \$4.00	2nd: \$3.50	3rd: \$3.00
Exception "a"	1st: \$10.00	2nd: \$7.50	3rd: \$5.00
Exception "b"	\$5.00 & Ribbon		

CLASSES: 001 - ALL VEGETABLES

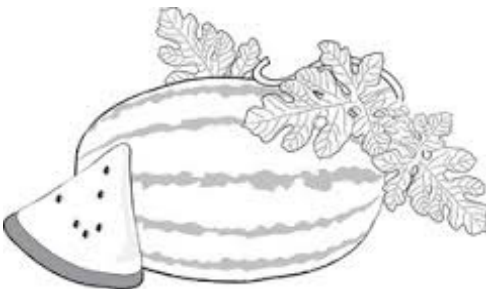
439	Eggplant - 1
440	Green Pod Snap Beans – 12 beans
441	Yellow Wax Beans – 12 beans
442	Six (6) Beets
443	Cabbage – 1 head
444	Cabbage, red – 1 head
445	Six (6) Carrots
446	Six (6) Slicing Cucumbers
447	Six (6) Pickling Cucumbers
448	Four (4) Onions, white
449	Four (4) Onions, yellow
450	Four (4) Onions, red
451	Three (3) large Green Peppers
452	Three (3) small Hot Peppers
453	Three (3) large Yellow Peppers
454	Three (3) Banana Peppers
455	Four (4) Potatoes, red
456	Four (4) Potatoes, white
457	Two (2) Zucchini Squash
458	One (1) Acorn Squash
459	Three (3) Turnips
460	Four (4) Sweet Corn, yellow
461	Four (4) Sweet Corn, white & yellow
462	Four (4) Red Tomatoes
463	Four (4) Green Tomatoes
464	Six (6) Roma Tomatoes
465	Six (6) Cherry Tomatoes
466	Broccoli – 1 head
467	Potted Herbs
a468	Display of Assorted Garden Produce
b469	Best Vegetable

CLASSES 002 - AGRONOMY

800	Three Stalks of Corn current growing yr
801	One Gallon Corn previous growing yr
802	Three Soybean Plants current growing yr
803	One Gallon Soybean previous growing yr
804	One Gallon Silage
805	One Gallon Wheat
806	One Gallon Oats
807	10 Popcorn ears
808	One Gallon Popcorn
809	1 Flake Straw
810	1 Flake Alfalfa Hay
811	1 Flake Grass Hay
812	1 Flake Mixed Hay
814	3 Ears Indian Corn
815	Forage Seed - One Gallon
816	Any Other Agronomic Crop

CLASSES 003 - Miscellaneous Produce

506	Watermelon
507	Muskmelon
508	Lima Beans
509	Summer Squash
510	Apples
511	Grapes
512	Other Vegetables
513	Other Vegetables 2
514	Winter Squash
515	Berries
516	Other Fruit



FLORICULTURE - L

Superintendents:

Marcia Bartlow: 217-392-2380

Theresa Rang

RULES

1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
2. All plants and cut flowers must have been grown by the exhibitor – amateurs only – with exception of Class 503, Wildflowers.
3. Judging Criteria: Condition of Entry – 25%; Culture – 25%; Stem – 25%; Arrangement – 25%. Condition of entry means that the flowers are in the proper stage of maturity to show well, i.e. free of wilt. Culture means that the flowers have a healthy appearance and are free from insect injury and disease. Stem means that the stem should have good strength.
4. Cut flowers in bouquet should be cut with plenty of stem and leaves and brought in suitable container which has been arranged properly. Bouquet must contain six (6) or more stalks, except as noted. Use of plastic flowers and leaves is prohibited.
5. Suggestions for making arrangements: a) cut plants no earlier than the day before showing, preferable after sundown; b) cut stems at an angle with a sharp knife and place in water immediately; c) store in cool place; d) use a good holder well-anchored in the base, e.g. needle point holders are good all-purpose holders.

FEES: An ENTRY FEE of 75¢ will be charged for each entry.

Premiums:

All Classes	1st: \$5.00	2nd: \$4.00	3rd: \$3.00	4th: \$2.00
-------------	-------------	-------------	-------------	-------------

E Exception \$10.00 & Ribbon

CLASSES:

A - Cut Flowers in Bouquet

470	Bachelor Buttons
471	Cosmos
472	Dahlias – 3 or more stalks
473	Gladiola – Single
474	Daylilies – 3 or more stalks
475	Lillies/Any other kind – 3 or more stalks
476	Black Eyed Susan – Bouquet
477	Roses – Large Single or Rose Bouquet
478	Marigolds – Small or Medium
479	Marigolds – Large 3"+
480	Petunias – Double (Carnation-like)
481	Petunias – Single
482	Snapdragons
483	Zinnias – Large 3"+
484	Zinnias – Small or Medium
485	Pansies
486	Calendulas
487	Salvia
488	Phlox – Perennial
489	Cone Flowers
490	Any Other Cut Flowers Not Listed – One (1) Variety Only

B - Potted Plants

491	African Violet in Bloom (One Crown)
492	Cactus/Succulents
493	Foliage - more than 1 variety in a single pot
494	More than One Variety of Blooming Plants in a pot
495	Any Tropical Foliage House Plant Not Listed – Under 15" Total Height - 1 Plant
496	Any Tropical Foliage House Plant Not Listed – Over 15" Total Height - 1 Plant
497	Blooming Hanging Basket
498	Non-Blooming Foliage Hanging Basket or Pot
499	Any other Blooming Plant in a Pot (one variety)

C - Miscellaneous

500	Small Table Centerpiece (This arrangement is to be viewed from all sides)
501	Mixed Garden Arrangement – Over 15" High
502	Miniature Flower Arrangement – maximum of three (3) inches high and three (3) inches wide, including container
503	Wild Flowers from along roadside
504	Small Sunflower Arrangement
505	Sunflower – Single
E506	Best in Cut Flowers - A
E507	Best in Plants - B
E508	Best in Arrangements - C



FINE ARTS - M1

Superintendent:
Kathy Holst: 217-242-8379
Kriste Holst

RULES

1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
2. All exhibits must be entered in the artist's name with the name and address attached to the back of the work. Quality and originality of the work will be the main criteria in judging the exhibit.
3. All classes of paintings, drawings and pastels must be suitably framed and equipped with wire hangings.
4. Only students over 14 years of age through 25 are eligible to enter Artwork of Students, Classes 520-530. This work need not be framed, but should be matted and equipped with wire or cord to hang.
5. Sculpture may be of clay, metal, plaster, wood or found objects.
6. Amateur photography entrants must be at least 14 years of age through adult. Photos cannot be computer enhanced.
7. The Superintendent has the right to disqualify any entry which is not in compliance with these rules.
8. Photos must be 3" x 5" or 4" x 6" and displayed in a clear plexiglass stand-up frame. No matting or additional background or decorative elements. One photo per class.
9. All entries must be original work of person entering the item.

ENTRY FEES: An ENTRY FEE of 75¢ will be charged for each entry.

Premiums:

All Classes 1st: \$7.50 2nd: \$6.00 3rd: \$5.00
F Exception 1st: \$4.00 2nd: \$3.50
3rd: \$3.00

G Exception \$10.00 & Ribbon

CLASSES

A - Paintings & Drawings (Adults Only)

- 509 Oil or Acrylic – Still Life or Landscape
512 Oil or Acrylic – Portrait of Animals or People
513 Oil or Acrylic – Abstract
514 Charcoal, Chalk, Pen or Pencil
515 Water Colors – Floral/Still Life
516 Water Colors – Landscape
517 Water Colors – People/Animals
519G Best Art – Adult

B - Art Work of Students (14-25 Years Old)

- 520 Oil or Acrylic – Still Life or Landscape
523 Oil or Acrylic – Portrait of Animals or People
524 Pen or Pencil
525 Charcoal, Chalk, Pen or Pencil
526 Water Colors – Floral/Still Life
527 Water Colors – Landscape
528 Water Colors – People/Animals
530G Best Art – Student

C - Photography (Not Computer-Enhanced)

- F531 Black & White – Animals
F532 Black & White – Landscape or Still Life
F533 Black & White – People
F535 Color – Animals
F536 Color – Landscape or Still Life
F537 Color – People

D - Other

- 539 Sculpture
541 Pottery

TEXTILES - M2

Superintendents:
Heather West: 309-333-2745

RULES

1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
2. All exhibits must be finished by the exhibitor within the last three (3) years with the exception of quilts, which must have been finished within the last 10 years.
3. All exhibits must have been made by one person with the exception of Classes 566, 567 & 568.

FEES: An ENTRY FEE of 75¢ will be charged for each entry.

CLASSES

A - Knitted & Crocheted Items (Premiums – 1st: \$5.00, 2nd: \$4.00, 3rd: \$3.00 – Best: \$10.00 & Ribbon)

- 542 Afghans
543 Knitted Hats
544 Any Baby, Crocheted or Knitted
545 Scarf
546 Any Other Kind
547 Made by Person 65 or older
548 Best Knitted & Crocheted Items

B - Garments (Premiums – 1st: \$10.00, 2nd: \$8.00, 3rd: \$6.00 – Best: \$10.00 & Ribbon)

- 549 Lady's Dress, Any Length
552 Child's Dress
553 Decorated Sweatshirt or T-Shirt Using Thread & Material
554 Halloween Sewn Garment
556 Any Kind Knitted Garment
557 Best Overall Garment

C - Quilts – must have been finished in the last 10 years and never received a 1st place rating at this fair. Judging Criteria: Quilting – 50%; Craftsmanship – 50%.

- 559 Hand Quilted, Hand Pieced, twin size or larger –
1st: \$20, 2nd: \$15, 3rd: \$10
561 Hand Quilted, Child's (may be pieced embroidered or cross-stitched) –
1st: \$10, 2nd: \$7.50, 3rd: \$5
563 Machine Quilted, Hand Pieced, twin size or larger –
1st: \$10, 2nd: \$7.50, 3rd: \$5
564 Machine Quilted, Machine Pieced, twin size or larger – 1st: \$10, 2nd: \$7.50, 3rd: \$5
565 Machine Quilted, Child's (may be pieced embroidered or cross-stitched) –
1st: \$10, 2nd: \$7.50, 3rd: \$5
566 Quilt Top, pieced by exhibitor Exempt from "Best"
1st: \$10, 2nd: \$7.50, 3rd: \$5
567 T-Shirt (Memory Quilt)
568 Any Kind made by Person 65 or Older –
1st: \$10, 2nd: \$7.50, 3rd: \$5
569 Machine Pieced by exhibitor, machine quilted by another, twin size or larger –
1st: \$10, 2nd: \$7.50, 3rd: \$5
570 Applique - 1st: \$10, 2nd: \$8.50, 3rd: \$5
571 Lap Quilt, 45" to smaller than twin -
1st: \$7, 2nd: \$6, 3rd: \$5
572 Mini (size 18" x 18" or smaller) attached to a board - 1st: \$7.50, 2nd: \$6, 3rd: \$5
Judged on overall appearance
573 Any Quilted Article -
1st: \$7.50, 2nd: \$6, 3rd: \$5
574 Antique Quilt (include history on a 3" x 5" card) Exempt from "Best" -
1st: \$7.50, 2nd: \$6, 3rd: \$5
575 Best Quilted Item - \$25 & Ribbon

D - Comforters

- (Premiums – 1st: \$7.50, 2nd: \$6, 3rd: \$5)
576 Tied Comforter, twin size or larger
577 Tied Comforter, baby or lap quilt

E - Christmas Decorations

- (Premiums – 1st: \$7.50, 2nd: \$6, 3rd: \$5)
578 Christmas Stocking, Any Kind
579 Christmas Tree Decoration, Crocheted or Knitted – three (3) Attached to a board
580 Christmas Tree Decoration from Fabric – three (3)
581 Christmas Tree Skirt
582 Any Other Decoration (from Fabric, Crocheted, etc.)
583 Best Christmas Decoration - \$10 & Ribbon

F - Doll Clothes

(Premiums – 1st: \$7.50, 2nd: \$6, 3rd: \$5)

- 584 Barbie Fashion Doll Clothes. Maximum three (3) garments will be judged. Attached to a board.
586 Girl or Boy Doll Clothes. Maximum three (3) garments will be judged. Attached to a board.
587 Crocheted Doll Clothes – Display on doll
588 Doll Quilt
589 Best of Doll Clothes & Accessories - \$10 & Ribbon

G - Stuffed Animals & Stuffed Dolls

(Premiums – 1st: \$10, 2nd: \$7.50, 3rd: \$5)

- 590 Doll in a dress
591 Stuffed Bunnies
592 Stuffed Bears
593 Any Other Kind Stuffed Animals or Dolls
594 Best Stuffed Doll or Animal - \$10 & Ribbon

H - Counted Cross-Stitch

(Premiums – 1st: \$10, 2nd: \$8, 3rd: \$6)

- 595 Picture (frame size 5" x 7" and smaller or 35 sq. in. and smaller)
596 Picture (frame size 5" x 7" to 11" x 13" or 36-143 sq. in.)
597 Picture (frame size larger than 11" x 13" or 143 sq. in. and larger)
598 Wall Hanging (not framed)
599 Christmas Ornaments –
Three (3) attached to a board
600 Counted Cross-Stitch with Beading (must have significant amount of beads)

602 Any Other Kind Counted Cross-Stitch (not pillows or framed pictures)

603 Best Counted Cross-Stitch - \$10 & Ribbon

I - Pillow (Judged on overall workmanship) –

(Premiums – 1st: \$10, 2nd: \$8, 3rd: \$6)

- 604 Quilted
605 Patchwork or Appliqued
606 Any Other Kind of Pillow
607 Best Pillow - \$10 & Ribbon

J - Wall Hanging

(Premiums – 1st: \$10, 2nd: \$7.50, 3rd: \$5)

- 608 Quilted (larger than 18" x 18") –
609 Quilted (45" or larger) –
610 Needle Point (frame size larger than 5" x 7") –
611 Any Other Kind
612 Best Wall Hanging - \$10 & Ribbon

K - Miscellaneous

(Premiums – 1st: \$7.50, 2nd: \$6.50, 3rd: \$5)

- 613 Crocheted Doily or Centerpiece
614 Any Other Crocheted Article (not already listed)
615 Kitchen Accessory, Any Kind
616 Curtains & Valances
617 Hardanger Embroidery, Any Article
618 Embroidery Set Pillowcases or Towel
620 Embroidery Runner, Scarf or Tablecloth
621 Quilted Table Runner
622 Stamped, Embroidered or Cross-Stitch Item
623 Any Textile Made By Person 12 or Younger
624 Best Intentions (include why project was not finished on 5" x 7" card)
625 Wool Felt penny or candle mat
626 Hand made items using vintage repurposed textiles
627 Any other appliqued item

All Entries must be postmarked by July 11, 2017 or hand delivered to the Department Superintendents by July 15, 2017.



EDUCATION & NATURAL HISTORY - N

Superintendent:

Julie Hiland: 217-392-2732

RULES

1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
2. All exhibits must have been prepared in prior school year or up until time of fair date. The exhibit must be the result of unaided individual work.
3. Drawn pictures and written work must be on good 8 1/2" x 11" paper mounted on construction paper.
4. All entries must be entered by individuals, not as a class.
5. Each piece of work must have the name, grade and age of the pupil on it.

ENTRY FEES There will be a fee of 75¢ per entry.

Premiums

All Classes 1st: \$4.00 2nd: \$3.50
3rd: \$3.00 4th: \$2.50 5th: \$2.00

*Denotes ribbon only

CLASSES

A - Preschool

- 670 Colored Picture from a coloring book
671 Child Drawn Picture – with one (1) explanatory sentence about their picture (dictated by child, written or typed by an adult under the picture)

B - Kindergarten

- 673 Child Drawn Picture – with one (1) explanatory sentence about their picture (dictated by child, written or typed by an adult under the picture)

- 675 Individually Created Story Book (twelve (12) pages or less)

C - First Grade

- 677 Illustrated Work – Picture with Written Story
678 Math – Addition/Subtraction Facts (one (1) page)

D - Second Grade

- 681 Language – Original Stories, Letters, etc.
682 Math – Addition/Subtraction Facts (one (1) page only)

E - Third & Fourth Grades

- 685 Language – Original Stories, Letters, Collection of Three (3) Poems
686 Math – Various Kinds of Work (one (1) page only)
687 Social Studies Report

F - Fifth & Sixth Grades

- 688 Poetry – No more than one (1) poem
689 English – Letter Writing and Composition Work
690 Math – Various Kinds of Work (one (1) page only)

G - Seventh & Eighth Grades

- 693 Poetry – No more than one (1) poem
694 English – Letter Writing and Composition Work
695 Math – Various Kinds of Work (one (1) page only)
696 Science Project

I - High School

- 699 Creative Writing – Short Stories (1500 words max.)
700 Poetry – No more than two (2) poems
701 Science Project
*702 Best Overall Work – Preschool through Second Grade
*703 Best Overall Work – Grades 3, 4, 5 & 6
*704 Best Overall Work – Grades 7, 8, 9, 10, 11 & 12

CAKES, COOKIES & CUPCAKES - 01

Superintendent:

Linda Bradshaw: 309-231-3337

RULES

1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
2. Any item prepared from a recipe may be entered in only one class; dividing an item and entering in more than one class or entering in another name is not permitted.
3. All exhibits must have been made by the exhibitor. No prepared mixes will be allowed, except in the Decorated Cake Classes 720, 721 & 722, and the Cupcake Class 738.
4. Cake entries will be one-quarter (1/4) of a cake. Do not frost cut side of cake. Place cakes on cardboard covered with white paper the same size and shape as the cake. Put in ziplock bag. Class 710-716.
5. Cookies – three (3) must be displayed as follows: two (2) on a small foam plate, with one separate and placed on top. No icing is permitted on the cookie. Use ziplock bag.
6. Cupcakes – three (3) will be judged on decorations only. They must be baked in cupcake or muffin pans.
7. President's Cookie Jar entries must contain two dozen cookies consisting of six (6) different kinds. Judging Criteria: Cookies – 85%; Jar Decoration – 15%. Contents of the jar will be presented to the President of the Hancock County Fair, but the jar will remain the property of the exhibitor.
8. Not following rules may deduct points or cause disqualification.

ENTRY FEES: 75¢ Per Entry

Premiums:

All Classes 1st: \$4.00 2nd: \$3.50 3rd: \$3.00
* Exception 1st: \$10.00 2nd: \$7.50 3rd: \$5.00
** Exception 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

CLASSES

A - Cakes Without Shortening

***710 Angel Food – No Icing

B - Layered Butter Type Cake

- **711 Red Velvet – Iced
**712 German Chocolate – Iced
**713 Carrot Cake – Iced
**715 Nut Cake – White Icing

C - Loaf and One-Layered Cakes

- 717 Chocolate Texas Cake – Iced (6" square)
718 Apple Cake – Iced (6" square)
719 Pound Cake – No Icing, 1/2 loaf

D - Decorated Cakes

- 720 Cake from Molded Pan
721 Cutout Cake
*722 Wedding or Anniversary Cake
723 Cupcakes

E - Cookies

- 724 Plain Chocolate – No Fruit or Nuts
728 Oatmeal
729 Chocolate Chip
730 Chocolate No Bake Cookies

F - Cookies – Cut, pressed or rolled

- 731 Gingersnap
733 Peanut Butter
734 Sugar
735 Snicker Doodles

G - Decorated Cookies

- 736 Decorated Cookie – one 6" cookie on a 6" plate

H - Brownies

- 737 Chocolate – No Frosting

I - Miscellaneous

- *739 President's Cookie Jar

QUICK BREADS, ROLLS & PIES - 02

Superintendent:

Linda Bradshaw: 309-231-3337

RULES

1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
2. All exhibits must have been made by the exhibitor. No prepared mixes will be allowed. Any item prepared from a recipe may be entered in only one class; dividing an item and entering in more than one class or entering in another name is not permitted.
3. Entries should be displayed on 6" paper plates. NOTE: Paper doilies add to the attractiveness of the display. Put in ziplock bags.
4. Bread entries will be one-quarter (1/4) loaf.
5. Not following rules may deduct points or cause disqualification.

ENTRY FEE: 75¢ Entry Fee

PREMIUMS

All Classes: 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

CLASSES

A - One (1) Slice of Homemade Pie

- 740 Fruit Pie
743 Pecan

B - Yeast Breads

- 744 Compressed Yeast – White
745 Whole Wheat
746 Sourdough Bread

C - Cinnamon Rolls and Coffee Cake

- 748 Cinnamon Rolls – three (3) with or without topping
749 One-quarter (1/4) Coffee Cake – any type dough, choice of ingredients & toppings

D - Quick Breads

- 750 Zucchini Loaf – No Nuts
752 Banana Bread Loaf
753 Biscuits – three (3) Average Size
755 Muffins – Any Flavor

E - Dinner Rolls

- 756 White Rolls or Wheat - three (3)

F - Noodles and Pie Shell

- 758 One Pie Shell – Displayed in Foil Pan
759 Egg Noodles – one-half (1/2) Pint Displayed on 6" Paper Plate



CANNED FRUITS & VEGETABLES - 03

Superintendents:

Margaret Eilers: 217-392-2429

Myrna Stienbarger: 217-392-2798

RULES

1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
2. The jars and lids in each display should be uniform in size. Entries for Vegetables, Fruit, Pickles & Relishes can be in QUART or PINT JARS but MUST have NEW LIDS AND RINGS.
3. All jams, jellies, and preserves containers MUST be in sealed container. Appropriate size jars should be used to exhibit jams, preserves and jellies.
4. After passing an appearance test, the jars may be opened and the contents inspected and tasted by the judge. The entry will be disqualified if spoiled or if mold is present.
5. All exhibits must be canned from fresh fruit and vegetables; no recanting from commercially prepared foods is allowed.
6. Superintendents reserve the right to disqualify any or all jars if age is questionable.
7. Compliance with USDA guidelines is recommended and judge may use this as criteria for placement. Call local extension office for information.

ENTRY FEES .75¢ per entry

Premiums

All Classes 1st: \$4.00 2nd: \$3.50 3rd: \$3.00

B Exception \$5.00 & Ribbon

CLASSES

A - Canned Vegetables

- 770 Green Beans – Pieces Cut or Snapped
 771 Green Beans – Whole
 772 Beets – Whole
 773 Corn – Whole, Yellow, Cut from Cob
 774 Lima Beans
 775 Peas
 776 Red Tomatoes – Whole
 777 Red Tomato Juice
 778 Any other Vegetable Not Listed
 B779 Best Vegetable Entry

B - Canned Fruit

- 780 Blackberries
 781 Any Apple – sauce, butter, sliced, etc.
 782 Peaches – Freestone & Halved
 784 Any Fruit Not Listed
 B785 Best Fruit Entry

C - Jam

- 786 Blackberry
 787 Black Raspberry
 788 Strawberry
 789 Any Other Jam

D - Jelly

- 791 Blackberry
 792 Grape
 793 Any other Jelly
 B794 Best Jelly or Jam Entry

E - Pickles

- 795 Cucumbers – Sliced Dill
 796 Whole Dill – Small or Large
 797 Beet – Small, Whole or Sliced
 798 Bread and Butter – Chips
 799 Lime Pickle
 800 Any Other Pickle

F - Relishes

- 802 Pizza Sauce
 803 Cucumber
 804 Zucchini
 805 Chili Sauce
 806 Salsa
 807 Any Other Cooked Relish – Name Must Appear on Label
 B808 Best Relish or Pickle Entry

JUNIOR SHOW (NON-LIVESTOCK) - P

RULES

1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
2. All exhibitors must be between 5 and 14 years of age.
3. All exhibits must be made or prepared by the exhibitor.
4. No prepared mixes will be allowed in baked goods.
5. Cookies – three (3) must be displayed as follows: two (2) on a small foam plate, with one separate and placed on top. No icing is permitted on any cookie except decorated cookie (851). Use ziplock bag.

ENTRY FEES .75¢ per entry

Premiums

All Classes 1st: \$4.00 2nd: \$3.50
 3rd: \$3.00 4th: \$2.00

B Exception \$5.00 & Ribbon

CLASSES

A - Baked Goods/Food

- 850 Chocolate Chip Cookies – No Nuts
 851 Decorated Cookie
 852 Brownies (chocolate)
 853 Rice Krispy Treats – Original Recipe

B - Crafts (5-7 Year Olds)

- 854 Paper Bag Puppet – Lunch Bag Size
 855 Decorated T-shirt or Sweatshirt
 856 Nature Craft/Dried Bouquet
 857 Any Other Craft
 B858 Best Craft (5-7 year olds)

C - Crafts (8-11 Year Olds)

- 859 Paper Bag Puppet – Lunch Bag Size
 860 Decorated T-shirt or Sweatshirt
 861 Nature Craft/Dried Bouquet
 862 Stitchery, Any Kind
 863 Any Other Craft
 B864 Best Craft (8-11 years olds)

D - Crafts (12 – 14 Year Olds)

- 865 Decorated T-shirt or Sweatshirt
 866 Ceramics
 867 Nature Craft/Dried Bouquet
 868 Stitchery, Any Kind
 869 Woodworking
 870 Any Other Craft
 B871 Best Craft (12-14 year olds)

E - Fine Arts (5-8 year olds) - No Frames

- 872 Paintings (watercolors, fingerpaint)
 873 Sculpture (clay, playdough or plaster of paris)
 874 Collage of Pictures or Objects Affixed to Poster Board
 875 Pencil, Marker or Crayon Drawing
 876 Photography (1 photo) Taken by Exhibitor
 B877 Best Fine Art (5-8 year olds)

F - Fine Arts (9-14 year olds) - No Frames

- 878 Collage of Pictures or Objects Affixed to Poster Board
 879 Sculpture (clay, playdough or plaster of paris)
 880 Pen, Pencil, Charcoal or Pastel drawing
 881 Paintings (oil, watercolor, or acrylic)
 882 Photography (1 photo) Taken by Exhibitor
 B883 Best Fine Art (9-14 year olds)

G - Hobbies (Display Space 2' x 2')

- 884 Model Cars, Airplanes or Ships
 885 Bound Scrapbook Collection
 886 Stamp Collection
 887 Rock or Seashell Collection
 888 Sports Card Collection
 889 Doll or Stuffed Animal Collection
 890 Miniature Vehicle Collection
 891 Action Figure Collection
 892 Any Other Collection Not Mentioned
 B893 Most Unique Collection

HOBBIES - V1

Superintendents

Kathy Holst: 217-242-8379

Jean Gannon: 217-392-2231

RULES

1. Please refer to the GENERAL RULES FOR DOMESTIC ARTS (pg. 6).
2. All exhibits must be entered in the name of the person who made the article; otherwise they will be disqualified.
3. No article may be entered in this department if it meets the specifications in Department M2 - Textiles.
4. All entries must be original work of person entering the item, excluding collections and antique photographs.

ENTRY FEES There will be a fee of 75¢ per entry.

Premiums

All Classes 1st: \$7.50 2nd: \$6.00 3rd: \$5.00

F Exception \$5.00 & Ribbon

G Exception \$10.00 & Ribbon

CLASSES

A - HANDCRAFTED ITEMS: All items in this section must have been the original handmade work of the exhibitor.

- 900 Handcrafted jewelry, limit 5 pieces
 902 Handcrafted handbag or tote
 904 Any woodcraft
 906 Handcrafted Halloween decoration
 907 Handcrafted Christmas wall decoration
 908 Any other handcrafted wall decoration
 910 Any other handcrafted Christmas decoration
 911 Any other handcrafted holiday decoration, **except** Christmas, Halloween or 4th of July
 912 Any other hobbycraft not mentioned, handmade by exhibitor

B - HAND DECORATED ITEMS: All items in this section may be premade items but must have been hand decorated by the exhibitor.

- 914 4th of July hand-decorated item
 915 Winter themed hand-decorated item
 916 Pre-made handbag, hand decorated
 917 Decorated shirt, other than sweatshirt
 918 Premade wreath or swag, hand decorated

C - GENERAL COLLECTIONS

- 920 Pitcher collection, limit 3
 921 Cookie jar collection, limit 3
 922 Candlesitck collectoin, limit 6
 923 Salt and pepper shaker collection, limit 5 sets
 925 Any other collection not mentioned

D - ANTIQUES COLLECTIONS

- 926 Antique glassware or chinaware, limit 6 pieces
 927 Antique household items, limit 6 pieces
 928 Antique collection kitchen utensils, limit 6 pieces
 929 Antique jewelry and accessories, limit 6 pieces
 931 Antique photographs, best display, limit 6 pieces
 933 Any other antique collection, limit 6 pieces
 (G)934 Best hobby entry (judge's choice)



HOBBIES - V1

Superintendents

Kathy Holst: 217-392-8379

Jean Gannon: 217-392-2231 or 309-333-2234

ENTRY FEES There will be a fee of 50¢ per entry.

DD - DEVELOPMENTALLY DISABLED: Entries in this category are restricted to items made by the clients and/or residents of agencies working with the developmentally disabled.

Entries need to be separated for each individual, not several people mounted on one board. You must use the current year's fair entry tags. Each tag must have an entrant's first and last name (no initials), their entry number, and the category number.

Premiums Offered: 1st- \$1.50, 2nd- \$1, 3rd- 50¢

- 935 Needlepoint object or picture
- 937 Wreath, any kind
- 938 Painted item
- 940 Colored page or picture
- 941 Button or bead art
- 942 Wood craft
- 943 Paper mache'
- 944 Handcrafted jewelry
- 946 Any othe craft not mentioned
- 948 Scrapbook. page or album
- (F)950 Best craft entry, developmentally disabled (judge's choice)

ARM BAND NIGHT



EVERY NIGHT July 19-22, 2017

Presented By
Archway Amusements
at the Hancock County Fair
\$20 each

Like us on

TRACTOR/TRUCK PULL - Q1

United Pullers of America

SANCTIONED



TRUCK & TRACTOR PULL

Thursday, July 20, 2017 6:00 p.m.



For questions & class listings visit www.unitedpullers.org

ENTRY FEE: \$20.00
10 CLASSES

Premium Pay-outs Total \$3,000

5200# & 5700# - Classic Modified

6500# - Gas Trucks

8000# 2.5 Diesel Trucks

8500# Work Stock Diesel Trucks

9500# and 10000# Pro Farm Tractors

11000#, 12000# and 13000# Farm Stock Tractors



Bayer CropScience



Dow AgroSciences

**All pull-back vehicles must be kept in the
PIT AREA ONLY!!**

Pit area entrance is the WEST gate!



Contact: Mark Buss - 217-842-5526
Richard Roberts - 217-392-2384

MISS AND LITTLE MISS HANCOCK COUNTY FAIR QUEEN PAGEANT

AUGUSTA, ILLINOIS

Wednesday, July 19, 2017 • 6:30 p.m.

Rena Rose, Pageant Director – 217-242-3382 • Amy Bruenger, Pageant Director - 309-224-6615



**2016 Miss Hancock County
Fair Queen
Madison Merritt**



**2016
Miss Hancock County
Fair Little Miss
Lucy Woodworth**



**2016
Miss Hancock County
Fair Queen and Little
Miss at local
Homecoming Parade**



SULLIVAN AUCTIONEERS, LLC STAMPED

NO HORSES ALLOWED IN BUILDINGS

\$10.00 Per Person Gate Admission • NEGATIVE COGGINS REQUIRED • No Corrals in Tie-out Area

Out of State horses need Illinois Livestock Entry Permit Number. To obtain a free number, call 217-782-4944.

WEDNESDAY, JULY 19 7:00 P.M. WESTERN HORSE SHOW

Superintendent: Mike Menn - 217-248-6714

CLASS	ENTRY FEES	PREMIUMS
380-391, 393	\$7.50	\$50 added per class + 80% jackpot
Class 392	No Entry Fee	\$50 - \$40 - \$30 - \$20 - \$10

CLASSES

- 380 Pony Halter (Pony 56" and under)
- 381 Weanling Halter
- 382 Yearling Halter
- RB383 Western Lead-Line (rider 6 and under)
- 384 Open Horse Halter
- RB385 Peewee Walk-Trot (rider 8 and under)
- 386 Color Breed Pleasure (Jim Johnson Memorial Buckle)
- RB387 Western Pony Pleasure (Pony 56" and under; rider 13 and under)
- RB388 Youth walk-Trot (Rider 18 and Under)
- 389 Open Walk-Trot
- RB390 Youth Western Pleasure (Rider 18 and under)
- 391 Adult Western Pleasure (Rider 19 and over)
- 392 4-H/FFA Western Pleasure
(Horse or pony; exhibitor must be a Hancock County or border county resident enrolled in 4-H or FFA in 2014)
- 393 Open Western Pleasure

THURSDAY, JULY 20 7:00 P.M. YOUTH WESTERN HORSE SHOW

Superintendent: Mike Menn - 217-248-6714

DRESS CODE: Jeans, Shirts, Boots or Hard Soled Shoes. Hats required except speed classed. Helmets acceptable, No Chaps or Jackets.

Entry Fee: \$2.00 per Class **Rural**

Bliss

- RB1) Pony Halter - Pony 56" & Under
- RB2) PEE WEE Showmanship at Halter - Exhibitors 10 & Under
- RB3) JR Showmanship at Halter - Exhibitors 11 to 18 years
- RB4) Lead-Line - Exhibitors 6 years & Under
- RB5) PEE WEE Walk Trot - Rider 10 years & Under
- RB6) Pony Pleasure - Pony 56" & Under
- RB7) JR Walk Trot - Riders 11 years to 18 years
- RB8) PEE WEE Pleasure - Rider 10 years & Under
- RB9) Trot Poles
- RB10) Pole Bending - Rider 18 & Under
- RB11) JR Pleasure - Rider 11 years to 18 years
- RB12) PEE WEE Barrell Race - Rider 10 years & Under
- RB13) JR Barrell Race - Rider 11 years to 18 Years

PAYBACK - \$10.00, \$7.00, \$5.00, \$3.00
NEGATIVE COGGINS REQUIRED

Rural Bliss Youth Incentive

RB: Youth riders will accumulate points toward a buckle: Must compete in both shows.

COGGINS PAPERS MUST BE IN HAND FOR ALL EVENTS

FRIDAY, JULY 21 6:00 P.M. SPEED SHOW

Superintendent: Mike Menn - 217-248-6714

\$1000 Added Money

- 1) PEE WEE Barrels - 10 years & Under -- \$5.00 Entry
not eligible for other classes
- 2) Youth Barrel Race - 18 years & Under -- \$20.00 Entry - \$200.00 added
- 3) Adult Barrel Race - 19 & over -- \$20.00 Entry - \$300.00 added
- 4) Open 4-D Barrel Race -- \$25.00 Entry - \$500.00 added



“Panther Creek Ranch” presents:

BULL RIDING

FRIDAY, JULY 21 - 7:00 P.M.



Professional Bull Riding is Returning to the
2017 Hancock County Fair.

Lazy C Rodeo Co

will be bringing their bucking Bull herd
to present a top Notch Bull Riding Event.

Lazy C Rodeo's Ray Cox has produced professional rodeos from the Mid-West to Madison Square Garden. Lazy C currently has bulls bucking in the P.B.R. and Built Ford Tuff Series. The Hancock County Fair already has commitments from several Built Ford Tuff contestants.



In Addition to the Professional Cowboys, there will be a division for Novice Bull Riders. This is for a developmental division for the Young and Aspiring Bull Riders.



Back for 2017: “Muttin Bustin”

The Hancock County Fair will present it’s first ever repeat Muttin Bustin competition in conjunction with the Friday night Bull Riding. Riders 6 years old and under and weighing less than 60 pounds will compete for 5 berths in the “Short-Go”. All 5 Short-Go riders will receive buckles courtesy of Beth Boley Country Financial and Hancock County Farm Bureau. For more information contact Mike Menn @ 217-248-6714





KIDS POWER WHEEL DERBY

SATURDAY, JULY 22, 2017

Power Wheel Derby will be held between Demo Derby Events

Power Wheel Derby Rules

1. Drivers ages 3-9 will be allowed to compete (ages to vary at some shows).
2. No 4 wheelers, big side-by-sides, or any other power wheels without side leg protection will be allowed to compete. Jeeps are okay.
3. No reinforcements of any kind will be allowed.
4. Seat belts are not mandatory but can be used if you want.
5. All participants must wear a helmet. Bicycle, motorcycle or baseball helmets are okay.
6. No car batteries allowed. Must be power wheels origin. Small lawn mower and 4 wheelers batteries are ok.
7. All batteries must be strapped down. You may move the battery under the seat if you want to. Pickups may relocate the battery to the bed but they must be covered.
8. No foam, water, or self tapping screws allowed in the tires. Must be factory style and unaltered wheels.
9. All hoods and any loose parts must be tied down with self tapping screws or zip ties.
10. You can modify looks fo body but must not have dangerous parts or unsafe to compete. If any questions Hemi will make the final decision.

**If you have any questions contact
Josh (Hemi) Homann at 217-343-3752**

HANCOCK COUNTY FAIR

KIDS DAY

Saturday, July 22, 2017 • 2:00 p.m.

Outdoor Community Building

Questions: Regan Bruenger - 217-430-0729

Come and spend the afternoon having good old-fashioned fun with your children.

• Bounce House • Money in the haystack • Greased pig contest • Face Painting

PRIZES GALORE - Including a drawing for children's bicycles

OLD CLOTHES RECOMMENDED

There will be refreshments available through the day's events.

Hope to see you there!!

The Carnival will also be open following kids day at a discounted rate.

Gate admission from 12-3 will be \$5 for 1 adult accompanying a child; children 12 and under are free.

FREE: ILLINOIS CHIP (CHILD IDENTIFICATION PROGRAM)

LOCATED IN THE QUEEN'S BUILDING

HANCOCK COUNTY FAIR DEMO DERBY

SATURDAY, JULY 22, 2017

Stock DEMO

Pit Gates open at 2:00 p.m. • Inspections start at 3:00 p.m. • Drivers Meeting at 6:30 p.m. DERBY STARTS AT 7:00 P.M

Questions: Jared Gooding 217-440-6567 or Lou Lambert 309-333-1009

Entry Fee: \$30 • Pit Pass: \$20 • Under 13 not allowed in pit (Entry fee gets driver plus one pit pass) Pit Area Entrance is West Gate

PREMIUMS

WELD CLASS: 1ST \$1,500, 2ND \$500, 3RD \$250, -- COMPACTS: \$500 PURSE

STOCK CLASS: 1ST \$1000, 2ND \$500, 3RD \$250

Participants must be at least 18 years of age. If they are 16 or 17, they must have a signed waiver by parent or guardian. All participants must be at the track one hour prior to the show. All persons entering the pit area are required to have a wristband and sign a waiver. No one under the age of 13 is allowed in the pit area.

In fairness to all contestants, the following rules and regulations will be STRICTLY enforced and hoods will be opened for inspection. American cars or station wagons allowed as factory equipped. No jeeps, trucks, carryalls, Imperials, convertibles, or hearses. No 1969 or older Lincoln Continentals. No Imperial sub-frames allowed on cars. No '03 and newer Fords Compact cars will use the same rules as the stock class. Compacts MUST NOT exceed 108" wheel base and be a factory 4 or 6 cylinder.

Participation Regulations

Drivers may maneuver in any direction hitting other active cars once every minute or less. Drivers' door hits are not allowed. You get one warning and then are disqualified. Two fires and you will be disqualified. Helmet, long sleeves, and adequate eye protection MUST be worn. At least a lap-type seat belt must be worn. **NO ALCOHOL OR DRUGS WILL BE ALLOWED IN THE PIT AREA. VIOLATORS WILL BE DISQUALIFIED.**

1. All glass, chrome, pot metal, lights, carpet, backseats, headliners, fiber glass, anything flammable (except front seat) must be removed before reaching the exhibit area. Do not break glass down in doors. Trunks must be empty of all debris, spare parts, tires, rims, etc. Station wagon rear decking and seats must be removed.

2. Battery (1) must be placed in secure position and MUST be covered with a rubber floor mat or something nonflammable. Battery must be securely fastened down. Your batter must not move when checked. No battery backs.

3. Front & back bumper – Any OEM bumper may be used on any car. Bumper may be reinforced. NO homemade bumpers. All brackets must be stock. Brackets may be welded to frame. No extra filler materials may be used. Shock bumper tubes maybe welded or chained, but not both.

4. Stock gas tank MUST be removed. NO STOCK TANKS. NO PLASTIC TANKS. The only exception is a bought racing fuel cell. Tank must be mounted in rear seat area and secured down with metal straps. no ratchet straps, bungee cords, plumbers strap, or metal screws. All tanks MUST be covered with a rubber cover or something nonflammable. All tanks MUST have secure cap. All lines and fittings MUST be leak proof and meet approval of Officials.

5. Tires – Fifteen inch tires of any make or manufacture may be used. Valve stem protectors are okay. No split rims. No bead locks.

6. Doors – All doors and wagon gates must be chained, wired, or welded shut. All doors may be welded solid (3" x 1/8" max strapping). Wagon gates may weld 1", skip 6", or wire.

7. Any engine or transmission may be used in any car. Front spark plug must be even with or in front of upper ball joints. Homemade motor mounts are okay. Motor may be chained down in two places. Angle iron may be welded to frame to mount cross member. Angle iron MUST NOT be longer than six inches or thicker than 1/4". It MUST NOT connect to crush boxes.

8. Distributor/ Carb. Protector okay, must have 6" minimum to front cage crossbar on all cars at all times.

9. Hoods must have two holes in them for fire extinguishers, but not directly on top of carburetor. You may use six 3/4" all thread with washers no bigger than 6" outside diameter. Only two can go through frame, and

none in front of radiator. No more than ten bolts per header hole (3/8" diameter max. with 1" washer maximum). If hood is removed for competition, fan and/or fan belt must be removed.

10. Trunks you can use two all thread with washer no bigger than 6" diameter these may go through a body mount. In addition to all thread, you may weld 5" skip 5" with maximum 2" wide by 1/8" strapping or twenty 3/8" bolts with 1" washers. A minimum of 50% of the trunk lid must be in stock location. NO wedged cars. NO sedagons.

11. Bolts holding fender to fender well will be allowed. No more than ten per fender this includes quarter panel. 3/8" diameter bolt mas. With 1" washer allowed. Doors and body cavities may not be filled.

12. Frames – Frame seam welding is allowed ONE PASS only max 1/2" wide bead. No added metal, concrete, or reinforcing allowed. Cutting or notching of frame is permitted do NOT weld the cut. No filling of frames with anything. Frame re-stubbing must be with a like (year, model) stub. NO old iron stubs on new iron cars.

13. FRAME REPAIRS – YOU WILL NOT BE ALLOWED MORE THAN FOUR PLATES ON THE FRAME. PLATES NOT TO EXCEED 4" BY 4" 1/4" THICK MAX. IF IT IS NOT BENT DO NOT FIX IT.

14. Body mount bolts may be replaced. Must not exceed 3/4" all thread. Body bolt washer 6" diameter max. Washers must go through top of frame as do factory bolts. NO added body bolts.

15. Driver's safety cage – A four pipe or bar cage may be placed around the driver's compartment. Cage material must not be bigger than 6" diameter. Cage may be welded or bolted in. will not extend in front of firewall or more than 12" behind driver seat. Down tubes must be straight down (max. of down tubes). Weld to floor only. May not attach to frame or body bolts. A gas tank protector is allowed but must be attached to rear seat bar and be no more than 24" long, must be at least 1" from rear sheet metal of car. No grader blades or bars on outside of car. THIS RULE WILL BE STRICTLY ENFORCED.

16. A minimum of 1 maximum of 2 bars from firewall to roof in center of car is required. No

cross connections. Windshield bars can't be more than 3" wide must be flat steel NO tubing or angle iron. 5" on firewall and 5" on roof max. No rear window bars.

17. Any factory 5 lug automobile rear-end may be used in any car. Converting coil springs to leafs is allowed, but you must follow these rules: 80s and newer only, must be factory springs, no flat leafs, at least a 2" stager, no more than 5 clamps per side, clamps may not exceed 2"x4"x1/4", no more than 9 springs per side, springs must be no more than 2-1/2" wide, longest spring must be no longer than 5' or shorter than 4', no more than 5/16" thick, must working rear shackle. If you don't leaf you ca run a 20" long hump plate 1/4" thick. Hump plate MUST be centered on humps and contour the frame. MUST have a 1/2" hole in center of plate.

18. Tie-rod ends may be reinforced. A-arms, ball joints, and shocks must be stock. You may run after market steering column. You may weld you're A-arms down with ONE strap no more than 1" wide and 6" long.

19. Bumper height must be 16" to 22" measured to the bottom of the frame at the back and front body mount location.

Stock Class Rules

American cars or station wagons allowed as factory equipped. No jeeps, trucks, carryalls, Imperials, convertibles or hearses. No 1969 or older Lincoln Continentals. No Imperial sub-frames allowed.

1. All glass, chrome, pot metal, lights, carpet, backseats, headliners, fiber glass, anything flammable (except front seat) must be removed before reaching the exhibit area. Do not break glass down in doors. Trunks must be empty of all debris, spare parts, tires, rims, etc. station wagon rear decking and seats must be removed.

2. Battery must be placed in a secure position and MUST be covered with rubber floor mat or something nonflammable. Battery must be securely fastened down. Your battery must not move when checked. No battery packs.

3. Stock gas tank MUST be removed. NO FACTORY GAS TANKS. NO PLASTIC TANKS. The only exception is a bout racing fuel cell. Tank must be mounted in rear seat area and be bolted down with metal straps no ratchet straps, bungee cords, plumbers strap, or metal screws. All tanks MUST be covered with a rubber cover or something nonflammable. All tanks MUST have secure cap. All lines and fittings MUST be leak proof and meet approval of officials.

4. Absolutely NO Frame Welding.

5. Hoods and trunks must open for inspection. Hoods and trunks must be in the stock location. Hoods may use two pieces of 3/4" max. all-thread through the radiator support and body mount. In addition to all-thread hoods and trunks will be allowed 6 pieces of #9 wire, 4 loops per wrap. All wire must be sheet metal to sheet metal.

6. All body mounts must remain stock O.E.M (except in radiator support). No changing bolts if one is broken repair it with one piece of #9 wire, 4 wraps through puck and around body and frame.

7. On driver's door you can weld a total of 12 inches per vertical door seem (NOT window pillars). All other doors you are allowed 6 inches of weld (3"x1/8" max. strapping) or 6 pieces of #9 wire or 3/8 chain max.

8. Drive train may be any engine and tranny in any car. May weld engine mounts to engine cradle only DO NOT exceed factory installation. No protectors of any kind. No after-market slider drive shafts. You may use after-market pedals. You may use a lower engine cradle with NO pulley protector. Rear ends must be a factory 5 lug rear end with No bracing.

9. Drivers safety cage – A four pipe or bar cage may be placed around the driver's compartment. Cage material must not be bigger than 6" diameter. Cage may be welded or bolted in no down tubes. Will not extend in front of firewall or more than 12" behind driver seat. You may wire cage to frame in 4 spots inside of car. No grader blades or bars on outside of car. THIS RULE WILL BE STRICTLY ENFORCED.

10. Bumpers are interchangeable but must be a car bumper. Bumpers may be welded to shock cans only, shock cans may be collapsed and welded. You may use one piece of chain per side bolted to help secure the bumper. You may use 6 loops of #9 wire from radiator support to bumper outboard of radiator.

11. Tires – fifteen inch tires of any make or manufacture may be used. Valve stem protectors are okay. No split rims. No bead locks.

12. Bolts holding fender to fender well will be allowed. No more than ten per fender. This includes quarter panel 3/8" diameter bolt max. with 1" washer allowed. Doors and body cavities may not be filled.

13. A minimum of 1 maximum of 2 bars from firewall to roof in center of car is required. No cross connections. Windshield bars can't be more than 3" wide, 5" on firewall and 5" on roof max. No rear window bars.

14. Steering columns and all other steering components must remain stock. You may replace the rag joint's with knuckles.

Compact Car DEMO

STOCK DEMO RUES APPLY
IF YOU ARE IN DOUBT ON ANY OF THE RULES, PLEASE CALL THE
OFFICIAL LISTED ABOVE. PURSE - \$500.





Scott Knupp
Vice President • Macomb
800-833-4390 www.1stfarmcredit.com

Thank you to the Carthage
Eagles Club for their
donation towards the Queen
and Little Miss Pageant.

**HANCOCK COUNTY
FARM
BUREAU.**
544 Wabash Ave.
Carthage, IL
217-357-3141

IPPENSEN TRANSPORT

Jason and Skip
Augusta, Illinois 62311

FARMERS LIVESTOCK SALES, INC.
COATSBURG, IL 62325
Dan Genenbacher
217-885-3387 - cell 217-242-5905
Robbie Genenbacher
217-434-8741 - cell 217-242-8874
Sale Barn - 217-455-2505
Sale Every Saturday

**COKEL'S
WELDING**
117 S. Madison
Carthage, IL
217-357-3312

Augusta
Hardware-Treasures
210 Main St.
Augusta, IL
217-392-2443

Welcome to the Fair!
**RHODES
MINI MART**
Plymouth, IL
Mon-Sat 5-9 • Sunday 9-5

Morehouse Construction
Joel Morehouse, Owner
New Construction • Concrete Basements
Remodeling • Hardwood Floors • Ceramic Tile
1749 E. County 650, Basco, IL 62313
217-242-5644
Morehouse2003@gmail.com

Cub Cadet
Henry's Service Center
YOUR CUB CADET DEALER
Bowen, IL
217-842-5667

REFRESHMENT
SERVICES
PEPSI

**Carthage Veterinary
Service, Ltd.**
303 N. Second
Carthage, IL
217-357-2811
www.hogvet.com

JOHN C.
FAULHABER, CPA
CARTHAGE, IL
217-357-2101

Hamilton
Funeral Home
Augusta, IL
217-392-2418

**AUGUSTA
PLUMBING
& HEATING**
111 Main St. - Augusta
217-392-2425

Welcome to the Fair!
RHODES IGA
Visit our Deli, Champs Chicken,
Hunt Brothers Pizza, Cold Beer
Mon-Sat 7-8 • Sunday 8-1

**DWYER
CATTLE
SERVICES**
Roseville, Illinois
sales@dwyercattle.com
309-337-1404 • 309-337-6404

HOMESTEAD
LUMBER COMPANY
Carthage, IL
217-357-3165

WELCOME TO THE FAIR!

**HORSE CREEK
OUTFITTERS**
Macomb, Illinois
309-833-1555

**The
Rushville Times**
Rushville, IL
217-322-3321



**Enjoy the
Fair!**
SENATOR JOHN SULLIVAN
ILLINOIS STATE SENATE • 47TH DISTRICT
926 BROADWAY #6 - QUINCY, IL 62301
Ph 217-222-2295
Fax 217-222-2944
senjohn@adams.net
Please visit my website:
www.senatorjohnsullivan.com

**Beard
Insurance Agency**
Augusta, IL
217-392-2411



ALL LINES OF INSURANCE

Bowen (217) 842-5240 Bushnell (217) 772-2468
Carthage (217) 357-9449 Colchester (309) 776-5217

BUSS AG SERVICE

Pioneer Brand Products
Crop Insurance
Bowen, IL
217-842-5526



DEARWESTER GRAIN/ NUTRITION SERVICES, INC.

Carthage, IL
217-357-2192



Panther Creek Ranch

Annual Bull & Female Sale
1st Saturday in April
Bowen, IL • 217-430-9356

Thanks to the
Hancock County EMS
for their dedication
during our fair!

Mudd Insurance Group, Inc.
102 W, 5th St
Bowen, IL 62316

Check us out! New and improved!
217-842-9200
www.muddinsurancegroup.com

SUZY Q'S CONVENIENCE STORE

Augusta, IL
217-392-2755



REAVIS TRUCKING

Brian Reavis
217-316-1829

The Flower Shop

North Side Java
Carthage, IL
217-357-3648

Holst Veterinary Service

Grant Holst, D.V.M.

Augusta, IL 62311
Phone 217-392-2226



Camp Point, IL 62320
Phone 217-593-7727

Carthage, IL 62321
Phone 217-357-2500
Emergency: 217-392-2226



First Bankers Trust Company

1395 Buchanan St., Carthage
877-228-8001

www.firstbankers.com



Member
FDIC

BERGMAN Farm Supply

REINHARD BERGMANN - OWNER

Highway 136 East Phone: 217-357-2714
Carthage, IL 62321 Fax: 217-357-2327
www.bergmanfarmsupply.com Email: reinnie1@yahoo.com

GOLDEN STATE BANK

A Division of Brown County State Bank

Golden, IL
217-696-4423

Serving the community since 1910



Praireland FS

Camden, IL

217-667-2111

CARSON MOTORS



Hwy. 136
Carthage, IL

800-728-3588
www.carsonford.com



Blue Ribbon Service.
Homegrown Support.
Best of Show Technology.

Adams is a Better Way to Connect!



www.adams.net • 877-696-4611

Curl Creek Farm

Jim, Cherri & Jase Mixer

1710 E 2453rd Ln
Camp Point, IL 62320

217-430-7219
217-440-7707



Livestock Supply

1915 E 2500th St.
Camp Point, IL 62320
217-593-7725
217-593-7494 Fax
www.bblivestocksupply.net

Hoop Buildings
Livestock & Trailers

Donnie McDonald Trucking

Augusta, Illinois
217-430-0424



KC CONSTRUCTION

Carthage, IL
217-357-1516

MENN'S FIRESTONE



97 S. Adams, Carthage, IL
217-357-2134

ROBERTS FARMS & CUSTOM HAY

COREY & CONSTANCE ROBERTS



Plymouth, IL 62367
309-458-3108
309-333-9642



West Central
FS, Inc.

Carthage • Colusa
LaHarpe
Sutter • West Point

Proud to be serving Hancock County

217-357-3996



Safe Transport
Safe Petroleum
Gray Quarry
Great River Ready Mix

HAMILTON, IL

Brian Gaines Trucking



112 E. 5th Street
Bowen, IL

217-842-5461



MIXER LUMBER COMPANY, INC.

Rusty and Carrie Mixer

101 S. Park. St. - Clayton, IL 62324

Phone 217-894-6412

Fax 217-894-7021

- * Certainteed Vinyl Siding Dealer
- * GSI Grain Bin Dealer
- * Dealer- Tempco Windows
- * Pole Buildings
- * Decra Metal Shingles
- * Asphalt Shingles
- * Metal Siding & Roofing
- * Cabinets

All your building material needs big or small....
You can save on them all!



Adrian, IL
217-746-3111

Bowen, IL
217-842-5514

LaHarpe, IL
217-659-3514

CARTHAGE LIVESTOCK, INC.

P.O. Box 414, 1300 Wabash • Carthage, IL 62321

Brent Lowderman

9:00 a.m. Fat Cattle
9:30 a.m. Slaughter Cows
10:00 a.m. Special Sales

Office (217) 357-3314
Mobile (309) 221-9621
www.carthagelivestock.com

LAW SERVICE & REPAIR

Roger Law

101 N. Madison St.,
Carthage, IL 62321-1328

217-357-6034

F.S. Fuel cards Welcome Here & all of their cards
Diesel Fuel & Gas

Easy Service Access to Diesel Fuel on Walnut St.



www.birkeys.com

2900 East Jackson
Macomb, IL

309-837-1700

THANK YOU!

The members of the Hancock County Fair Board would like to express their appreciation to all businesses who have supported the fair with their donations. We thank them for their interest, enthusiasm and cooperation in helping us put on the Hancock County Fair. We urge all of you to give our sponsors your business throughout the coming year.



Sullivan Auctioneers, LLC

www.sullivanauctioneers.com



Serving
Illinois, Iowa
& Missouri

Visit
our
Website
for
upcoming
auction
dates!

Planning
an
Auction?

Call now to
reserve your
date!

217-847-2160

IL License #
444000107



URSA FARMERS COOP

844-UFC CROP ursacoop.com

MAIN OFFICE

URSA, IL 217-964-2111

INLAND LOCATIONS

Bowen, IL 217-842-5231

Camp Point, IL 217-593-7722

Loraine, IL 217-938-4311

Wayland, MO 660-754-6417

Ursa, IL 217-964-2111

RIVER TERMINALS

Canton, MO 573-288-0311

Gregory's Landing, MO 660-754-6411

Meyer, IL 217-647-3215

Warsaw, IL 217-256-4215

WCAZ Radio

Carthage, IL

217-357-3128



Bowen Banking Center

A Division of Bank of Advance

Where a Handshake Still Matters.

415 W. 5th St.

Bowen, IL 62316

217-842-5234

www.bankofadvance.com

24 Hour 877-711-2265

RINELLA COMPANY

Quincy, IL

217-222-2348



R.L. O'Neal & Sons, Inc.

Plymouth, IL

309-458-3350

MEYERS DRIVEWAY & SEPTIC SERVICES

P.O. Box 488

1000 Cedar St.

Keokuk, IA

319-524-7329

AUGUSTA FARMERS COOP.

511 Center St.

Augusta, IL

217-392-2184

ACM

A.C. McCARTNEY

Serving Customers Since 1950!

1463 N. Hwy. 94, Carthage, IL 62321

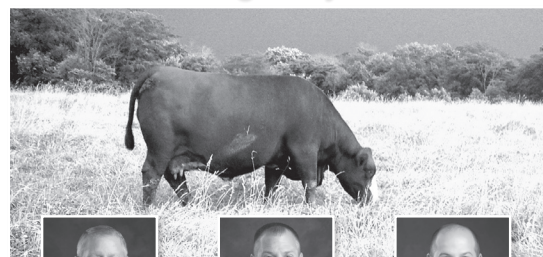
217-357-2167

Visit our website for a complete list of equipment and photos.

www.acmccartney.com



In business to grow your business.



Dana Roudebush



Lane Glick

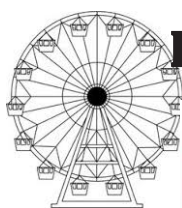


Mike Clemens



MARINE BANK

ibankmarine.com



Don't Miss the
Excitement!

HANCOCK COUNTY'S got Talent

Thursday July 20, 2017 - 7 p.m.
OUTDOOR COMMUNITY BUILDING



1. All talent show entries must be a Hancock County resident. In the case of group entries; at least one member must be a Hancock County resident. There will be a review process to consider entries that do not meet this requirement.

2. Professional entertainers are not eligible to be in the talent show.

3. The entry can represent only one county fair at the state level.

4. A \$10.00 entry fee (plus \$5.00 for each additional act member after 5 members) is due with the entry form.

Age Categories

Junior: Entries can be 14 years of age or younger on the day of the competition. Junior division winners can be 15 years of age when competing at the state level the following January.

Seniors: Entries cannot be over 21 years of age on the day of the competition. Senior division winners can be 22 years of age when competing at the state level the following January.

Scoring and Judging

Each act will be scored by a panel of three judges, (each judging independently) with a 1 through 10 score awarded in each of the four categories, with 10 being the highest score. The judges decision will be final. Any ties will be decided by a consensus of the judges for the clear winner. Awards will be presented at the end of the event. Grand Prize winning entries in each age category are awarded the opportunity to compete in the state talent competition representing Hancock County. The runner-up may represent Hancock County in the event that the winner can not compete.

Each act will be judged on the following:

Originality: Uniqueness of the act, new ideas, adds signature to performance

Showmanship: Entertainment value, ability to entertain and engage crowd

Overall Performance: Technique, creativity

Stage Presence: Energy, confidence, passion of performer

Prizes:

Grand Prize: \$200 will be awarded to the highest score in each age category.

2nd Place: \$100 will be awarded to the act with the 2nd highest score in each age category.

3rd Place: \$50 will be awarded to the act with the 3rd highest score in each age category.

Act Personnel

1. Vocalists are not allowed to sing along with lyrics on a track.

2. Bands/musicians must play each instrument live. No background music or recordings allowed.

3. Each act is required to be present and check in by 5:00 p.m. on July 20th, 2017. Each act must report backstage three acts before their performance. All acts must be present for the awards presentation.

4. Hancock County's Got Talent is a family friendly event. No acts will be allowed to perform wearing any clothing with themes considered inappropriate. When selecting your routine, please keep in mind that this is a public performance in front of a variety of people. No offensive language or gestures will be allowed in your performance. Points will be deducted or an act will be disqualified for the use of offensive language or gestures.

Equipment

1. With the exception of vocal microphones and lighting, performers are required to supply ALL equipment and props needed for their performance. No piano will be provided. Any act requiring recorded music must submit one (1) copy to the event organizer no later than July 1st 2017. Submission must include the following information marked on the CD. 1.) Name of act as listed on this application, 2.) song title, 3.) age category of act. The event organizer will provide your music to the sound technician. Please have a backup copy of music with you on the day of the competition.

2. Set up time between acts will be limited to three minutes without prior approval for extended time from the event organizer. A stage manager will be available between each act for assistance.

Performance

1. When all entries have been received and processed the order of performance will be determined for each age category. All performer/performers will be notified of their approximate performance time via phone or email.

2. Acts must observe a four (4) minute time limit. Acts running longer than the allowable time limit will be subject to disqualification.

Other Rules

All participants are required to be courteous and respectful toward all other participating acts. Participants who fail to respect the other acts performances will be subject to point deductions and/or disqualification.

Hancock County's Got Talent organizers are not responsible for any damaged, lost, stolen, misplaced, or forgotten items and/or any and all injuries caused before, during, or after performances. The Hancock County Fair Board members shall not be held responsible for the negligent, careless, and/or reckless actions of any act members and crew. Furthermore, acts and crew shall be held directly responsible for any damage to the stage area and/or equipment and personal property of the Hancock County Fairgrounds or any equipment provided to them. Rules and regulations are subject to change at any time before or during this event. Event organizers reserve the right to cancel this event at any time for any reason. In the event of a cancellation all entry fees paid will be refunded in full.

Acts that must withdraw from the competition must inform event organizers by July 14th 2017.

Please mail your entries by July 10th and CD's to Tammy Lucie, 1441 East County Road 900, Basco, IL 62313. For questions or more information, call, or text Tammy Lucie at (217) 440-7616 or email at tlucie74@gmail.com.